

1 Brent Caslin (Cal. Bar. No. 198682)
JENNER & BLOCK LLP
2 633 West Fifth Street
Suite 3600
3 Los Angeles, California 90071
4 Telephone: 213 239-5100
Facsimile: 213 239-5199
5 bcaslin@jenner.com

6 Terrence J. Truax (*pro hac vice*)
Charles B. Sklarsky (*pro hac vice*)
7 Michael T. Brody (*pro hac vice*)
Gabriel A. Fuentes (*pro hac vice*)
8 Jenner & Block LLP
9 353 N. Clark Street
Chicago, Illinois 60654-3456
10 Telephone: 312 222-9350
Facsimile: 312 527-0484
11 ttruax@jenner.com
12 mbrody@jenner.com
csklarsky@jenner.com
13 gfuentes@jenner.com

14 Harold A. Barza (Cal. Bar. No. 80888)
Kevin Y. Teruya (Cal. Bar. No. 235916)
15 halbarza@quinnemanuel.com
kevinteruya@quinnemanuel.com
16 865 South Figueroa Street, 10th Floor
Los Angeles, California 90017-2543
17 Telephone: (213) 443-3000
Facsimile: (213) 443-3100

18 Ryan S. Goldstein (Cal. Bar No. 208444)
19 ryangoldstein@quinnemanuel.com
NBF Hibiya Building, 25F
20 1-1-7, Uchisaiwai-cho, Chiyoda-ku
Tokyo 100-0011, Japan
21 Telephone: +81 3 5510 1711
Facsimile: +81 3 5510 1712
22

23 *Attorneys for Defendants Mitsubishi Electric*
Corporation, Mitsubishi Electric US, Inc., and
24 *Mitsubishi Electric Visual Solutions America, Inc.*
25
26
27

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF CALIFORNIA
SAN FRANCISCO DIVISION

**IN RE: CATHODE RAY TUBE (CRT)
ANTITRUST LITIGATION**

This Document Relates to:

*Crago d/b/a Dash Computers, Inc., et al., on
its own behalf and on behalf of similarly
situated parties,*

Plaintiffs,

v.

Mitsubishi Electric Corporation, et al.,

MDL No. 1917

Master File No. 3:07-cv-05944-JST
Case No. 3:14-cv-02058-JST

**[PROPOSED] ORDER GRANTING
MITSUBISHI ELECTRIC DEFENDANTS'
ADMINISTRATIVE MOTION TO FILE
UNDER SEAL PURSUANT TO CIVIL
LOCAL RULES 7-11 AND 79-5**

Judge: Hon. Jon S. Tigar
Court: Courtroom 9, 19th Floor
Date: 10 a.m., June 9, 2016

Upon consideration of Mitsubishi Electric Corporation's, Mitsubishi Electric US, Inc.'s, and Mitsubishi Electric Visual Solutions America, Inc.'s (collectively, the "Mitsubishi Electric Defendants"), Administrative Motion to File Under Seal pursuant to Civil Local Rules 7-11 and 79-5, and with good cause shown:

IT IS HEREBY ORDERED that the Mitsubishi Electric Defendants' Administrative Motion is hereby GRANTED;

IT IS FURTHER ORDERED that the Clerk shall file and maintain under seal the following portion of the **REPLY IN SUPPORT OF MITSUBISHI ELECTRIC DEFENDANTS' MOTION TO SET TRIAL DATE:**

Reply Page Nos.	Description	Designating Party
1-2	Excerpt from Dr. Jeffery Leitzinger's Expert Report, ECF No. 2969-1 at ¶ 83, November 7, 2014.	Direct Purchaser Plaintiffs

IT IS SO ORDERED

DATED: _____

Hon. Jon S. Tigar
United States District Judge